



AMERICAN  
KENNEL CLUB®

# Disaster and Emergency Plan

www.akc.org

Name of Club: \_\_\_\_\_

Exact Location of Event: \_\_\_\_\_

Date of Event: \_\_\_\_\_ Type of Event: \_\_\_\_\_

Adequate provisions for individual emergency situations and for sudden mass disasters for both dogs and people must be a part of planning every American Kennel Club event. **No AKC event will be approved unless such plans are in place. Written Procedures for the following should be available at your event:**

## Emergency Plan for Dogs

**Emergency Plan for People: Evacuation Plan, (Diagram) Posted in High Traffic Areas, For Indoor Facilities**

**Mass Disaster Plan**

**Security Personnel**

### **SECURITY PERSONNEL:**

List Names, Telephone Numbers (and Addresses where requested) for the following:

**Ambulance Service:** \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

On Site       On Call

**Veterinarian:** \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

On Site       On Call

**Fire Department:** \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

**Police Department:** \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

**Hospital:** \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

(EVENT OPERATIONS)

**Show Chairman (must be a club member):** \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Daytime Phone: (\_\_\_\_\_) \_\_\_\_\_

Evening Phone: (\_\_\_\_\_) \_\_\_\_\_

**Emergency Response Coordinator** \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Daytime Phone: (\_\_\_\_\_) \_\_\_\_\_

Evening Phone: (\_\_\_\_\_) \_\_\_\_\_

**Clubs officers signature required for clusters and/or a single events:**

**Print Name of Club Officer Submitting Form:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name of Club Officer Submitting Form:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name of Club Officer Submitting Form:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name of Club Officer Submitting Form:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name of Club Officer Submitting Form:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Return Form To:** The American Kennel Club  
Event Operations Department  
PO Box 900051  
Raleigh, NC 27675-9051  
Fax (919) 816-4220